

**CENTER FOR QUALITY ASSURANCE**

**EASTERN UNIVERSITY, SRILANKA**

**2nd EXAMINER’S REPORT**

***Section A: To be filled by the First Examiner:***

**Name of the examination:**……………………………………………………………………..

**Subject Code & Title:**………………………………………………………………………….

**Date of the Examination:**……………………………………………………………………...

**Packet Handing over Date after First Marking:**………………………………………….

**Name of the First examiner:**…………………………………………………………………..

**Details about Candidates and their performance:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Nature of the  Candidate | Applied for Examination (Nos.) | Not Allowed (Nos.) | Absent  (Nos.) | Total Students sat the Exam (Nos.) | Students Performance  in the examination (**Percentage** of Students) | | | |
| **Marks Range (%)** | | | |
| **80 - 100** | **50 - 79** | **35 - 49** | **00 - 34** |
| **Proper** |  |  |  |  |  |  |  |  |
| **Repeat** |  |  |  |  |  |  |  |  |

**Performance of Students:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Question Number** | **Number of Students Attempted** | **Average Marks obtained by the Students** | **Number of Students Attempted and got 00% Marks** |
| Q1 |  |  |  |
| Q2 |  |  |  |
| Q3 |  |  |  |
| Q4 |  |  |  |
| Q5 |  |  |  |
| Q6 |  |  |  |

**Signature of the 1st Examiner:…………………………….. Date:……………**

***Section B: To be filled by the Second Examiner:***

**Name of the 2nd Examiner:** …………………………………………………………………...

**University:** ……………………………………………………………………………………..

**Packet Receiving Date for Second Marking:**………………………………………………...

**Packet Handing over Date after Second Marking:**………………………………………….

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Statement** | **Low High** | | | | |
| **1** | **2** | **3** | **4** | **5** |
| **02** | Special efforts taken by the students in answering the questions. |  |  |  |  |  |
| **04** | Common mistakes, made by the students in answering the questions (e.g. question number disorder, failed to understand some questions etc.) |  |  |  |  |  |
| **03** | Students’ performance in answering the questions in accordance with command words (e.g.: what, why, how, explain, analyze, evaluate, etc.) |  |  |  |  |  |
| **01** | Students’ performance in answering the questions |  |  |  |  |  |
| **05** | Marking by the 1st Examiner, in accordance with the marking scheme |  |  |  |  |  |
| **06** | Consistency in marking by the 1st Examiner |  |  |  |  |  |
| **07** | Degree of errors/mistakes made by the 1st Examiner. |  |  |  |  |  |

**Any other comments/suggestions/recommendations (please specify)**

**Signature of the 2nd Examiner:…………………… Date:……………**